



## SAN SIMEON COMMUNITY SERVICES DISTRICT

Board of Directors

*Karina Tiwana, Chairperson District TBD - Michael Donahue, Vice-chairperson District C - Holly Le, Director District A*

### SPECIAL BOARD MEETING AGENDA

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**Date:** June 10, 2026

**Time:** 6:00 PM

**Location:** 1350 Main Street (Coast Unified Board Room), Cambria, CA - 93428

**[Join the Board Meeting \(Google Meet\):](#)**

**Join by phone:** 484-416-1538

**Access code:** 843 072 758#

#### **PUBLIC ACCESS TO AGENDA MATERIALS**

Agenda packets and other written documentation are available for public inspection 72 hours before the meeting at the District office located at 111 Pico Avenue, San Simeon, during normal business hours. Any agenda-related writing or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time. Agendas are also posted online at [www.sansimeoncsd.org](http://www.sansimeoncsd.org).

#### **PUBLIC COMMENTS**

The Board of Directors welcomes and encourages participation in Board meetings. Public comment will be allowed for each agenda item. A member of the public wishing to speak may do so when recognized by the Chairperson. **Public Comments are limited to three (3) minutes per speaker**, with additional time at the Chair's discretion. Public comments should be directed to the Board as a whole, not to individual Board members or District Staff.

#### **ADA NOTICE**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting or require documents in an alternative format, please contact District staff at (805) 927-4778 at least 48 hours in advance (28CFR 35.102-35.104 ADA TITLE II).

## **1. CALL TO ORDER**

## **2. ROLL CALL**

## **3. PLEDGE OF ALLEGIANCE**

## **4. PUBLIC COMMENT (ITEMS NOT ON AGENDA)**

Any member of the public may address the Board relating to any matter on District business and within the Board's authority to take action, provided the matter is not on the Board's agenda. **Comments are limited to three (3) minutes** or less with additional time at the discretion of the Chairperson. The public wishing to address the Board on items that do not appear on the agenda may do so; however, the Board will take no action other than referring the item to staff for study and analysis and may place the item on a future agenda.

## **5. NON-DISTRICT REPORTS**

Public comments at the conclusion of a non-district report are limited to three (3) minutes per person per item.

### **A. Sheriff 's Report**

## **6. DISTRICT STAFF & COMMITTEE REPORTS**

Public comments at the conclusion of District staff and committee reports are limited to three (3) minutes per person per item.

### **B. STAFF REPORTS:**

- i. **County of SLO CalWarn Report** – Update on CalWARN Response
- ii. **FRM Operations Report** – Summary of May Activities
- iii. **District Financial Summary** – Summary of April Financials.
- iv. **District Counsel's Report** – Summary of May Activities.

## **7. CONSENT CALENDAR**

All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the public, District staff, or a Director. Public comment on the Consent Calendar will take place before the Board votes on the Consent Calendar items. Unless an item is pulled for separate consideration by the board, the following items are recommended for approval without further discussion.

- A. Review and Approval of Minutes for the Meeting on May 14, 2026.
- B. Review and Approval of April Disbursements Journal

## **8. BUSINESS ITEMS**

Public comments at the conclusion of each business action item are limited to three (3) minutes per person per item.

- A. Discuss the Draft NBS Analysis of San Simeon Community Services District and provide comments

## **9. BOARD COMMENTS**

This section is intended as an opportunity for Board members to make brief announcements, request information from staff, request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.

## **10. ADJOURNMENT**

The next regular meeting is to be held on July 2nd, 2026